



# BJI NATCON 2017

## NATIONAL CONFERENCE ON INNOVATIVE TRENDS IN ELECTRICAL, ELECTRONICS AND COMMUNICATION ENGINEERING

### REGISTRATION FORM

(Fill all information in CAPITAL format only)

Current Date: \_\_\_/\_\_\_/\_\_\_

#### 1. CONFERENCE PAPER DETAILS

Paper/Article Title : \_\_\_\_\_

#### 2. NAME AND CONTACT DETAILS

Author's Name : \_\_\_\_\_ Sex : \_\_\_\_\_ (M/F)

Date of Birth : \_\_\_ / \_\_\_ / \_\_\_

Official address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin : \_\_\_\_\_

Address for Communication

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin : \_\_\_\_\_

Mobile Number : \_\_\_\_\_ Email id : \_\_\_\_\_

#### 3. AFFILIATION

College/University/Company : \_\_\_\_\_

Designation : \_\_\_\_\_

#### Qualification

Graduation : \_\_\_\_\_

Post Graduation : \_\_\_\_\_

PhD./Post Doctrate : \_\_\_\_\_

#### 4. PAYMENT DETAILS

Amount paid: \_\_\_\_\_ (INR) / Bank Details : \_\_\_\_\_

DD No : \_\_\_\_\_ / Date of Transfer : \_\_\_/\_\_\_/\_\_\_ (DD/MM/YY)

Author's Signature

Co-author's Signature (if any)

Guide's Signature

**NOTE:** Send the **print/copy** of this duly filled form and Payment proof (Demand Draft) to the official address of our college before last date of registration (03/02/2017) and bring a valid ID proof while attending the event.

Optional page  
Other information (If any)

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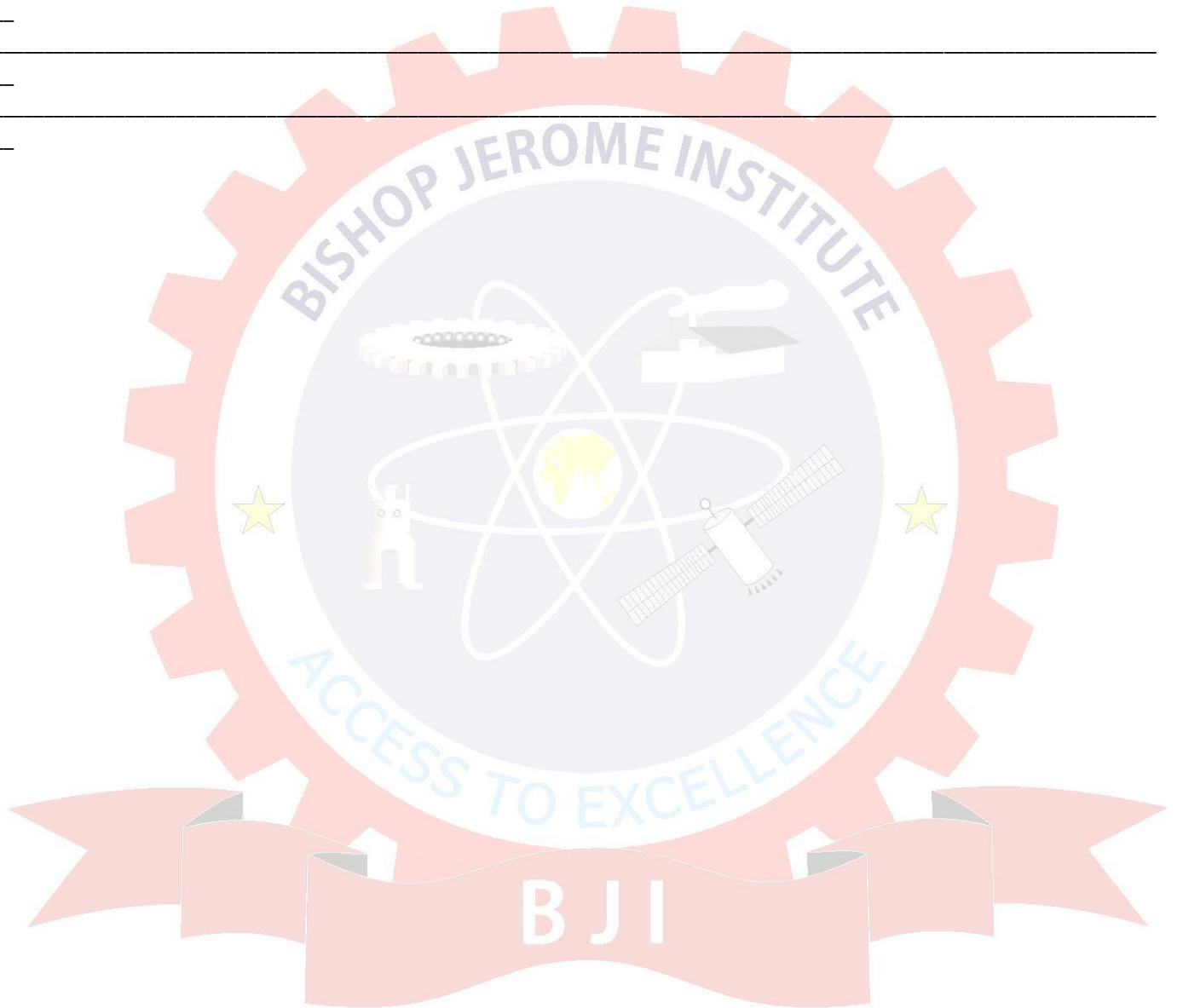
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